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CONFIRMATION NO. 6896

<b>SERIAL NUMBER</b> 10/670,380	<b>FILING OR 371(c) DATE</b> 09/26/2003 <b>RULE</b>	<b>CLASS</b> 349	<b>GROUP ART UNIT</b> 2871	<b>ATTORNEY DOCKET NO.</b> 041993-5240	
<b>APPLICANTS</b> Sang-Hyuk Lee, Ulsan, KOREA, REPUBLIC OF; ** CONTINUING DATA ***** <u>NO</u> ***** ** FOREIGN APPLICATIONS ***** <u>YES</u> ***** REPUBLIC OF KOREA 58557/2002 09/26/2002 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 01/02/2004					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Allowance <u>Tou Duong</u> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 30827					
<b>TITLE</b> Discharging method of in plane switching mode liquid crystal display device					
<b>FILING FEE RECEIVED</b> 918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		